

**STATUS REPORT TO BE SUBMITTED BY THE COLLEGE CONCERNED FOR  
REVIEW OF AFFILIATION**

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- 1. Name of College** : **NATIONAL COLLEGE, NUAPADA**
- 2. Detail Postal Address with PIN Code** : National College, Nuapada  
At/PO/Dist: Nuapada (Orissa) - 766105
- 3. College Code Number** :
- a. Assigned by the State Government : 25042303
- b. For University e-governance :
- c. For University Examination : 041
- 4. Telephone Number** : 06678-211619
- 5. FAX Number** :
- 6. E-mail ID** : [ncnnuapada@rediffmail.com](mailto:ncnnuapada@rediffmail.com)
- 7. Website** : [www.nationalcollegenuapada.org.in](http://www.nationalcollegenuapada.org.in)
- 8. Name of the Principal with Ph. No.** :
- a. Name : Major Dr. Ramachandra Mishra
- b. Phone Number : +91-94373-62217
- 9. Name of contact person with phone number:**
- a. Name : Major Dr. Ramachandra Mishra
- b. Phone Number : +91-94373-62217
- 10. Year of Establishment of the College** :
- a. G.O. No. & Date granting permission: G.O. No. XE/C, 143/79/42728/E YS,  
Dated 06-12-1979.
- b. First Affiliation Order No. & Date : 1978 24746/Ad dated 14-12-1979.
- 11. College Status** :
- a. Government / Aided / Non-Aided : Aided
- b. Autonomous / Affiliated / Constituent : Affiliated
- c. Under Graduate (UG) / UG and PG : Under Graduate (UG)
- d. Composite / Separate : Composite
- e. Women / Both Men & Women : Both Men & Women
- f. Rural / Urban / Municipal : Rural
- g. Day / Evening / Morning : Day
- h. Year of UGC recognition under 2f/12b : 4<sup>th</sup> Oct. 1991, 19<sup>th</sup> March 1992
- i. Year of last accreditation and rating : 2007-08, C++
- 12. Affiliation Status** :
- a. Permanent / Temporary : Permanent

- b. If Permanent, since when : 23-07-2004
- c. If temporary, up-to which session :
- d. Affiliation Order No. & Date  
(Copy to be enclosed) : Order No. 06090 Dt. 23-07-2004
- e. Conditions imposed, if any in the order of  
affiliation or in separate letter  
(enclose copy of such letter) : NA
- f. Letter No. & Date of compliance  
(enclose copy of such letter) : NA
- g. Affiliation for the session  
(for temporarily affiliated colleges) :NA
- h. Letter No. & Date of affiliation/approval : No. \_\_\_NA\_\_\_\_\_  
of the Concerned All India Body : Date \_\_\_NA\_\_\_\_\_  
(Copy to be enclosed where necessary) : Valid up-to \_\_\_NA\_\_\_\_\_

**13. Amount pledged with the university :**

(for non-government college) :

- a. D.D. Number and Date : TDR No. F281011 Dated 6-7-78 Rs. 1 Lakh  
TDR No. 389834 Dated 8-8-85 Rs. 1 Lakh
- b. Date of Maturity : **5-10-83 & 8-8-90**

**14. Course Offered with Seat Sanctioned**

Sl. No.	Courses	Science	Arts	Commerce	Others	Total
A	M. Phil					
B	Post Graduate					
C	Plus Three		128			
D	Any Other					
E	Total					

**15. Student strength (For PG/UG Pass & Honours separately)**

(Please use a separate sheet, if needed)

Course taught	Honours Subjects	Seats sanctioned	Students admitted	Pass subjects	Seats sanctioned	Students admitted	Remarks
+3 1 <sup>st</sup>	History	16	08	History	128	11	

<b>Pass &amp; Hons.</b>	Pol. Sc.	16	16	Pol. Sc.	128	34	
	Education	16	16	Edn.	64	09	
				Hindi	128	11	
<b>+3 2<sup>nd</sup></b>	History	16	07	History	128	02	
<b>Pass &amp; Hons.</b>	Pol. Sc.	16	16	Pol. Sc.	128	21	
	Education	16	13	Edn.	64	09	
				Hindi	128	07	
<b>+3 3<sup>rd</sup></b>	History	16	02				
<b>Pass &amp; Hons.</b>	Pol. Sc.	16	13				
	Education	16	14				

16. Courses offered under self-financing scheme: Not Applicable.

17. Student – Teacher Ratio (Subject-wise)

Subjects	No of students on role (H+P)	No. of classes held in a week	No. of teachers available	Weekly workload of teacher (average)	Student teacher ratio	Remarks
History		32+12+24	2	34	42:1	
Pol. Sc.		32+12+24	3	23	42:1	
Education		32+12+24	2	34	42:1	
Hindi		12+6	2	9	42:1	
Oriya		12+6+15	2	17	42:1	
English		6	2	3	42:1	

18. Staff Position (Teaching and Non-teaching)

	No. Sanctioned	No. Present	SC	ST	OBC	Gen.	No. Vacant
a. Teaching	17	14			03	11	03
b. N.T.	11	10		01	04	05	01

19. List of Teachers (Please use a separate sheet if needed)

Sl. No.	Name	Qualification	Designation	Subject	Monthly Salary
1	Sri. S. N. Das	M.A.		English	Rs. 28, 036/-
2	Smt. Kabita Rath	M.A.			Rs. 11, 139/-
3	Dr. Ashok Pattnaik	M.A. M. Phil, Phd. D. Litt		Oriya	Rs. 27, 128/-
4	Smt. Susama Pattanik	M.A.			Rs. 11, 139/-
5	Sri. Kishor Kumar Barik	M.A.		Pol. Sc.	Rs. 27, 067/-
6	Sri. S. M. Dash	M.A.			Rs. 11, 139/-
7	Smt. Mamata Pattnaik	M.A.			Rs. 6, 150/-
8	Sri. Saroj Kumar Padhi	M.A. M.Phil		History	Rs. 11, 139/-
9	Smt. Minakshi Dash	M.A.			Rs. 2, 000/-
10	Sri. Barun Parichha	M.Ed.		Education	Rs. 32, 943/-
11	Miss Narmada Panda	M.A. M.Ed.			Rs. 27, 218/-
12	Dr. B. S. Das	M.A. Phd.		Hindi	Rs. 35, 721/-
13	Sri. G. P. Nayak	M.A.			Rs. 11, 139/-

- 20. Infrastructure available** :
- a. Area of the land owned : 16 Acres
- b. Area of academic buildings : 3 Acres
- c. Area of staff quarters (sq.ft) :
- d. Hostel for students :
- i. For \_\_\_\_\_ Boys \_\_\_\_\_ No. :
- ii. For \_\_\_\_\_ Girls 2 No. : 2400 x 2
- e. Play fields : 3 Acres
- f. Others (Please specify) :
- 21. Major equipment available** :

Sl. No.	Name of the equipment	Cost	Number
1	Xerox Machine	Rs. 1, 00, 000/-	1
2	Computers	Rs. 1, 10, 000/-	2
3	L.C.D.	Rs. 63, 252/-	1
4	Television	Rs. 25, 000/-	1
5	Cyclo style	Rs. 7, 000/-	1
6	Type Writer	Rs. 10, 000/-	2
7	Projector	Rs. 12, 576/-	1
8	Gym	Rs. 2, 80, 000/-	1

**22. Library**

- :
- a. Name of Librarian : Girija Shankar Patra
- b. Educational Qualification : B. Lib. Sc.
- c. Number of Books in the Library : 10891
- d. Number of Journals subscribe : NIL
- e. Number of books purchased during last 3 years with cost : 574 Nos. of Book Rs. 4, 60, 112/-

**23. Financial Position**

- :
- a. Balance in hand : NIL
- b. Balance in Pass Book : Rs. 10, 18, 968.36
- c. Amount in FDR : Rs. 2, 00, 000/-

**24. Sources of Income**

- :
- a. Government Grant :
- b. Private Donation :
- c. Any other Sources (Please Specify) :

**25. Utilization of Grant/Funds (last year)**

:

**26. Governing Body**

(in case of non-government college) :

- a. Order Number and Date  
of approval of the present GB : **NO. IV.HE/GB-02/2004-21066/HE/10.06.2004**
- b. Valid upto :
- c. Name of President : Sri. B. K. Majhi, OAS, ADM, Nuapada
- d. Name of Secretary : Major Dr. Ramachandra Mishra
- e. Name of VC's nominee :
- 27. Examination Results (Last Year) :**

Subject	+3 1 <sup>st</sup> Year		+3 2 <sup>nd</sup> Year		+3 3 <sup>rd</sup> Year			Exam. – 2009		
	H.	P.	H.	P.	H.	P.		H.	P.	Div.
<b>History</b>	08	11	07	02	02		<b>+3 1<sup>st</sup> Year</b>	19	12	
<b>Pol.Sc.</b>	16	34	16	21	13		<b>+3 2<sup>nd</sup> Year</b>	18	34	
<b>Edn.</b>	16	09	13	09	14		<b>+3 3<sup>rd</sup> Year</b>	03	08	2 Nos. 2 <sup>nd</sup>
<b>Hindi (MIL)</b>	62		34							
<b>Oriya (MIL)</b>	42		40							
<b>Eng.</b>	104		74							

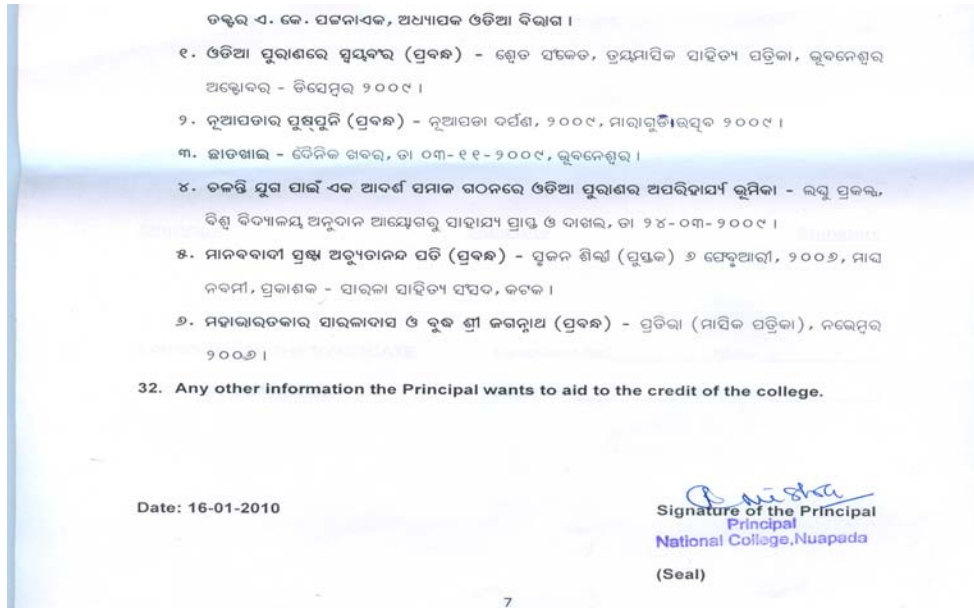
**28. Extra-curricular activities of the students (last year):**

- a. Date of Annual Athletic Meet : Date 20-12-2009
- b. Date of Annual Drama : Date 10.11.2009
- c. Date of Annual Function : Date 26.02.2009
- d. Participation in NCC/NSS :
- e. Other (to be specified) :

**29. Participation of students in Inter College/University Competitions and details of award/recognition received by them last three years.**

**30. Name of important persons/teachers invited/visited last year and topics on which delivered lecture.**

**31. Details of teachers engaged in research and papers/books published by them during last three years.**



### **RECOMMENDATIONS OF THE REVIEW / AFFILIATION COMMITTEE**

The Committee reviewed the activities of the college on the basis of the report submitted by the Principal and recommends that:

1. Permanent affiliation granted earlier may continue until further order.
2. The College concerned may be asked to fulfill the conditions mentioned below and report compliance within 2 months to revive the permanent status.
3. A committee may visit the college to conduct a local enquiry and report feasibility for continuance of permanent affiliation granted earlier.
4. The principal may be called for clarification in the following matters.

### **CONDITIONS/MATTER**

**Signature**

**Signature**

**Signature**

APPROVAL OF THE SYNDICATE : Resolution No.\_\_\_\_\_/Date\_\_\_\_\_

DECISION COMMUNICATED : Letter No.\_\_\_\_\_/ASW, Date\_\_\_\_\_